

Allowance for Tenant-Furnished Utilities and Other Services - Rate Data

| | |
|--|---------------|
| Locality : Lowell Housing Authority - X870999 | National Grid |
|--|---------------|

Electric and Natural Gas

[Monthly Charge + Total Adjustments + Energy Charge Total] ÷ Average Total Usage

| | | |
|----------------------------|-----------|---------------------|
| National Grid | 7.0000 | Monthly Charge |
| Electricity | 212.6814 | Total Adjustments |
| Rate: R-1 Residential | 88.7629 | Energy Charge Total |
| All Uses Including Heating | 1180.5141 | Average Total Usage |
| | \$0.261 | per kwh |

| | | |
|----------------------------|---------|---------------------|
| National Grid | 12.0000 | Monthly Charge |
| Natural Gas | 99.6135 | Total Adjustments |
| Rate: R-3 Residential | 48.9535 | Energy Charge Total |
| All Uses Including Heating | 75.5817 | Average Total Usage |
| | \$2.124 | per therm |

Liquid Fuel

Energy Information Administration \$3.7300 Oil

Energy Information Administration \$3.6200 Bottle Gas

Sewer

| | | |
|-----------------------|---------|---------------------|
| Lowell Regional Water | 71.2200 | Monthly Charge |
| | 9.6264 | Average Total Usage |
| | \$7.398 | per CCFs |

Water

| | | |
|-----------------------|---------|---------------------|
| Lowell Regional Water | 33.6400 | Monthly Charge |
| | 9.6264 | Average Total Usage |
| | \$3.495 | per CCFs |

Rate-Consumption Report Allowance for Tenant-Furnished Utilities and Other Services

| | | |
|---|---------------|----------------------|
| Locality : Lowell Housing Authority - X870999 | National Grid | Date : 10/01/2022 |
|---|---------------|----------------------|

| | average consumption | * | rate | * 6575 AHDD = | 2 Bedroom Older Home Converted |
|-------------------------|------------------------|---|----------|---------------|-----------------------------------|
| HEATING | | | | | |
| Natural Gas | 60.10 therms | | \$2.124 | | \$120.01 |
| Electric | 595.27 kwh | | \$0.261 | | \$146.20 |
| Bottled Gas | 66.10 gal (factored) | | \$3.6200 | | \$224.94 |
| Oil | 58.64 gal | | \$3.7300 | | \$205.61 |
| | | | | | |
| COOKING | | | | | |
| Natural Gas | 7.11 therms | | \$2.124 | | \$15.10 |
| Electric | 102.90 kwh | | \$0.261 | | \$26.89 |
| Bottled Gas | 7.82 gal (factored) | | \$3.6200 | | \$28.30 |
| | | | | | |
| OTHER ELECTRIC | 356.87 kwh | | \$0.261 | | \$93.24 |
| | | | | | |
| WATER HEATING | | | | | |
| Natural Gas | 8.80 therms | | \$2.124 | | \$18.70 |
| Electric | 124.62 kwh | | \$0.261 | | \$32.56 |
| Bottled Gas | 9.68 gal (factored) | | \$3.6200 | | \$35.04 |
| Oil | 8.64 gal | | \$3.7300 | | \$32.21 |
| | | | | | |
| AIR CONDITIONING | 78.97 | | \$0.261 | < 2000 ACDD | \$20.63 |

Summary Allowance for Tenant-Furnished Utilities and Other Services

| Locality : Lowell Housing Authority - X870999 | | National Grid | | | | | | Date : 10/01/2022 | |
|---|------|---------------------------|------|------|------|------|------|----------------------|--|
| 6575 AHDD | | Monthly Dollar Allowances | | | | | | | |
| Unit Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | |
| Mobile Home (Manufactured Home)* | | | | | | | | | |
| a. Natural Gas | 61 | 73 | 95 | 122 | 152 | | | | |
| b. Electric | 74 | 89 | 116 | 148 | 185 | | | | |
| c. Bottle Gas | 114 | 138 | 178 | 228 | 285 | | | | |
| d. Oil | 104 | 126 | 163 | 209 | 261 | | | | |
| High-Rise with Elevator | | | | | | | | | |
| a. Natural Gas | 62 | 71 | 84 | 102 | 115 | 144 | 166 | 188 | |
| b. Electric | 67 | 83 | 101 | 124 | 154 | 180 | 207 | 234 | |
| Row House/Garden Apt (Rowhouse/Townhouse)* | | | | | | | | | |
| a. Natural Gas | 60 | 81 | 109 | 136 | 165 | 192 | 221 | 250 | |
| b. Electric | 74 | 98 | 133 | 166 | 201 | 234 | 269 | 304 | |
| c. Bottle Gas | 113 | 151 | 205 | 256 | 309 | 360 | 414 | 468 | |
| d. Oil | 104 | 138 | 188 | 234 | 283 | 329 | 378 | 428 | |
| Two-Three Family/Duplex (Semi-Detached)* | | | | | | | | | |
| a. Natural Gas | 73 | 94 | 125 | 155 | 182 | 207 | 238 | 269 | |
| b. Electric | 89 | 115 | 152 | 189 | 222 | 252 | 290 | 327 | |
| c. Bottle Gas | 137 | 177 | 234 | 291 | 341 | 388 | 446 | 504 | |
| d. Oil | 125 | 162 | 214 | 266 | 312 | 354 | 407 | 461 | |
| Older Multi-Family (Low Rise)* | | | | | | | | | |
| a. Natural Gas | 65 | 86 | 115 | 142 | 170 | 196 | 225 | 254 | |
| b. Electric | 80 | 105 | 140 | 173 | 208 | 238 | 274 | 310 | |
| c. Bottle Gas | 123 | 161 | 215 | 265 | 319 | 367 | 422 | 477 | |
| d. Oil | 112 | 147 | 196 | 243 | 292 | 335 | 385 | 436 | |
| Older Home Converted (Semi Detached)* | | | | | | | | | |
| a. Natural Gas | 70 | 90 | 120 | 149 | 177 | 199 | 229 | 258 | |
| b. Electric | 85 | 109 | 146 | 181 | 216 | 242 | 279 | 315 | |
| c. Bottle Gas | 131 | 168 | 225 | 279 | 332 | 373 | 429 | 484 | |
| d. Oil | 120 | 153 | 206 | 255 | 304 | 341 | 392 | 443 | |
| Single Family Detached | | | | | | | | | |
| a. Natural Gas | 80 | 108 | 130 | 163 | 185 | 215 | 247 | 279 | |
| b. Electric | 97 | 132 | 158 | 199 | 225 | 262 | 301 | 340 | |
| c. Bottle Gas | 150 | 203 | 243 | 306 | 346 | 402 | 463 | 523 | |
| d. Oil | 137 | 185 | 222 | 280 | 316 | 368 | 423 | 478 | |
| All Unit Types-Cooking | | | | | | | | | |
| a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 | 29 | 33 | |
| b. Electric | 16 | 20 | 27 | 33 | 41 | 45 | 51 | 58 | |
| c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 | 54 | 61 | |
| All Unit Types-Electricity | 54 | 70 | 93 | 116 | 143 | 154 | 178 | 201 | |
| All Unit Types-Water Heat | | | | | | | | | |
| a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 | 36 | 40 | |
| b. Electric | 19 | 24 | 33 | 40 | 50 | 54 | 62 | 70 | |
| c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 | 67 | 75 | |
| d. Oil | 19 | 24 | 32 | 40 | 49 | 53 | 61 | 69 | |
| Range (Tenant Owned) | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | |
| Refrigerator (Tenant Owned) | 4 | 4 | 5 | 6 | 6 | 7 | 7 | 7 | |
| Water | 34 | 34 | 34 | 34 | 34 | 38 | 43 | 48 | |
| Sewer | 71 | 71 | 71 | 71 | 71 | 79 | 89 | 99 | |

Summary - Air Conditioning Allowance for Tenant-Furnished Utilities and Other Services

| Locality : Lowell Housing Authority - X870999 | | National Grid | | | | Effective 10/01/2022 |
|--|------|---------------------------|------|------|------|-----------------------------|
| | | | | | | Expires 09/30/2023 |
| 6575 AHDD | | Monthly Dollar Allowances | | | | |
| Unit Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Mobile Home (Manufactured Home)* | 18 | 22 | 30 | 37 | 45 | |
| High-Rise with Elevator | 11 | 14 | 19 | 23 | 28 | 31 |
| Row/House Garden Apt. (Rowhouse/Townhouse)* | 12 | 15 | 21 | 26 | 30 | 34 |
| Two-Three Family Duplex (Semi-Detached)* | 12 | 15 | 21 | 26 | 30 | 34 |
| Older Multi-Family (Low Rise)* | 11 | 14 | 19 | 23 | 28 | 31 |
| Older Home Converted (Semi-Detached)* | 12 | 15 | 21 | 26 | 30 | 34 |
| Single Family Detached | 21 | 27 | 36 | 44 | 53 | 59 |

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|-------------------------------------|------|------|------|--------------------|--------------------|
| Lowell Housing Authority - X870999 National Grid | | Mobile Home (Manufactured Home)* | | | | | 10/01/2022 |
| | | | | | | | Expires 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| 6575 | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 61 | 73 | 95 | 122 | 152 | |
| | b. Electric | 74 | 89 | 116 | 148 | 185 | |
| | c. Bottle Gas | 114 | 138 | 178 | 228 | 285 | |
| | d. Oil | 104 | 126 | 163 | 209 | 261 | |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | |
| Other Electricity | | 54 | 70 | 93 | 116 | 143 | |
| Air Conditioning | | 18 | 22 | 30 | 37 | 45 | |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | |
| Water | | 34 | 34 | 34 | 34 | 34 | |
| Sewer | | 71 | 71 | 71 | 71 | 71 | |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 5 | 5 | 5 | 5 | 5 | |
| Refrigerator | | 4 | 4 | 5 | 6 | 6 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name _____ Unit Address _____ Number of Bedrooms _____ | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective | |
|--|----------------|---|------|------|--------------|------|--------------------|----------------|
| Lowell Housing Authority - X870999 National Grid | | High Rise (High Rise with Elevator)* | | | | | 10/01/2022 | |
| Utility or Service | | Monthly Dollar Allowances | | | | | Expires | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 62 | 71 | 84 | 102 | 115 | 144 | |
| | b. Electric | 67 | 83 | 101 | 124 | 154 | 180 | |
| | c. Bottle Gas | | | | | | | |
| | d. Oil | | | | | | | |
| | e. Heat Pump | | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 | |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 | |
| | c. Bottle Gas | | | | | | | |
| Other Electricity | 54 | 70 | 93 | 116 | 143 | 154 | | |
| Air Conditioning | 11 | 14 | 19 | 23 | 28 | 31 | | |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 | |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 | |
| | c. Bottle Gas | | | | | | | |
| | d. Oil | | | | | | | |
| Water | 34 | 34 | 34 | 34 | 34 | 38 | | |
| Sewer | 71 | 71 | 71 | 71 | 71 | 79 | | |
| Trash Collection | | | | | | | | |
| Other -- specify | | | | | | | | |
| Range/Microwave | 5 | 5 | 5 | 5 | 5 | 5 | | |
| Refrigerator | 4 | 4 | 5 | 6 | 6 | 7 | | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | | Utility or Service | per month cost |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | | Heating | \$ |
| | | | | | | | Cooking | |
| | | | | | | | Other Electric | |
| | | | | | | | Air Conditioning | |
| | | | | | | | Water Heating | |
| | | | | | | | Water | |
| | | | | | | | Sewer | |
| | | | | | | | Trash Collection | |
| | | | | | | | Range/Microwave | |
| | | | | | | | Refrigerator | |
| | | | | | Other | | | |
| | | | | | Total | \$ | | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| | | | | | | | | | |
|--|----------------|--|------|------|------|-----------|---|----------------|-------------------|
| Locality | | Lowell Housing Authority - X870999 National Grid | | | | Unit Type | Row House / Garden Apartment (Rowhouse/Townhouse)* | Effective | 10/01/2022 |
| | | | | | | | | Expires | 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | | |
| Heating | a. Natural Gas | 60 | 81 | 109 | 136 | 165 | 192 | | |
| | b. Electric | 74 | 98 | 133 | 166 | 201 | 234 | | |
| | c. Bottle Gas | 113 | 151 | 205 | 256 | 309 | 360 | | |
| | d. Oil | 104 | 138 | 188 | 234 | 283 | 329 | | |
| | e. Heat Pump | | | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 | | |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 | | |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 | | |
| Other Electricity | | 54 | 70 | 93 | 116 | 143 | 154 | | |
| Air Conditioning | | 12 | 15 | 21 | 26 | 30 | 34 | | |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 | | |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 | | |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 | | |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | 53 | | |
| Water | | 34 | 34 | 34 | 34 | 34 | 38 | | |
| Sewer | | 71 | 71 | 71 | 71 | 71 | 79 | | |
| Trash Collection | | | | | | | | | |
| Other -- specify | | | | | | | | | |
| Range/Microwave | | 5 | 5 | 5 | 5 | 5 | 5 | | |
| Refrigerator | | 4 | 4 | 5 | 6 | 6 | 7 | | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | | Utility or Service | per month cost | |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | | Heating | \$ | |
| | | | | | | | Cooking | | |
| | | | | | | | Other Electric | | |
| | | | | | | | Air Conditioning | | |
| | | | | | | | Water Heating | | |
| | | | | | | | Water | | |
| | | | | | | | Sewer | | |
| | | | | | | | Trash Collection | | |
| | | | | | | | Range/Microwave | | |
| | | | | | | | Refrigerator | | |
| | | | | | | | Other | | |
| | | | | | | | Total | \$ | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|-----------------------------------|------|----------------|------|------|--------------------|
| Lowell Housing Authority - X870999 National Grid | | Older Multi Family (Low Rise)* | | | | | 10/01/2022 |
| | | | | | | | Expires 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 65 | 86 | 115 | 142 | 170 | 196 |
| | b. Electric | 80 | 105 | 140 | 173 | 208 | 238 |
| | c. Bottle Gas | 123 | 161 | 215 | 265 | 319 | 367 |
| | d. Oil | 112 | 147 | 196 | 243 | 292 | 335 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 |
| Other Electricity | 54 | 70 | 93 | 116 | 143 | 154 | |
| Air Conditioning | 11 | 14 | 19 | 23 | 28 | 31 | |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | 53 |
| Water | 34 | 34 | 34 | 34 | 34 | 38 | |
| Sewer | 71 | 71 | 71 | 71 | 71 | 79 | |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | 5 | 5 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 5 | 6 | 6 | 7 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | Utility or Service | | per month cost | | | |
| Head of Household Name Unit Address Number of Bedrooms | | Heating | | \$ | | | |
| | | Cooking | | | | | |
| | | Other Electric | | | | | |
| | | Air Conditioning | | | | | |
| | | Water Heating | | | | | |
| | | Water | | | | | |
| | | Sewer | | | | | |
| | | Trash Collection | | | | | |
| | | Range/Microwave | | | | | |
| | | Refrigerator | | | | | |
| | | Other | | | | | |
| | | Total | | \$ | | | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|--|------|----------------|------|------|--------------------|
| Lowell Housing Authority - X870999 National Grid | | Older Home Converted (Semi-Detached)* | | | | | 10/01/2022 |
| | | | | | | | Expires 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 70 | 90 | 120 | 149 | 177 | 199 |
| | b. Electric | 85 | 109 | 146 | 181 | 216 | 242 |
| | c. Bottle Gas | 131 | 168 | 225 | 279 | 332 | 373 |
| | d. Oil | 120 | 153 | 206 | 255 | 304 | 341 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 |
| Other Electricity | 54 | 70 | 93 | 116 | 143 | 154 | |
| Air Conditioning | 12 | 15 | 21 | 26 | 30 | 34 | |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | 53 |
| Water | 34 | 34 | 34 | 34 | 34 | 38 | |
| Sewer | 71 | 71 | 71 | 71 | 71 | 79 | |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | 5 | 5 | 5 | 5 | 5 | 5 | |
| Refrigerator | 4 | 4 | 5 | 6 | 6 | 7 | |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | Utility or Service | | per month cost | | | |
| Head of Household Name Unit Address Number of Bedrooms | | Heating | | \$ | | | |
| | | Cooking | | | | | |
| | | Other Electric | | | | | |
| | | Air Conditioning | | | | | |
| | | Water Heating | | | | | |
| | | Water | | | | | |
| | | Sewer | | | | | |
| | | Trash Collection | | | | | |
| | | Range/Microwave | | | | | |
| | | Refrigerator | | | | | |
| | | Other | | | | | |
| | | Total | | \$ | | | |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|---|------|------|------|--------------------|--------------------|
| Lowell Housing Authority - X870999 National Grid | | Duplex & Two/Three Family (Semi Detached)* | | | | | 10/01/2022 |
| | | | | | | | Expires 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 73 | 94 | 125 | 155 | 182 | 207 |
| | b. Electric | 89 | 115 | 152 | 189 | 222 | 252 |
| | c. Bottle Gas | 137 | 177 | 234 | 291 | 341 | 388 |
| | d. Oil | 125 | 162 | 214 | 266 | 312 | 354 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 |
| Other Electricity | | 54 | 70 | 93 | 116 | 143 | 154 |
| Air Conditioning | | 12 | 15 | 21 | 26 | 30 | 34 |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | 53 |
| Water | | 34 | 34 | 34 | 34 | 34 | 38 |
| Sewer | | 71 | 71 | 71 | 71 | 71 | 79 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 5 | 5 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 5 | 6 | 6 | 7 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |

Allowance for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 7/31/2022)

| Locality | | Unit Type | | | | | Effective |
|--|----------------|---------------------------|------|------|------|--------------------|--------------------|
| Lowell Housing Authority - X870999 National Grid | | Single Family Detached | | | | | 10/01/2022 |
| | | | | | | | Expires 09/30/2023 |
| Utility or Service | | Monthly Dollar Allowances | | | | | |
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 80 | 108 | 130 | 163 | 185 | 215 |
| | b. Electric | 97 | 132 | 158 | 199 | 225 | 262 |
| | c. Bottle Gas | 150 | 203 | 243 | 306 | 346 | 402 |
| | d. Oil | 137 | 185 | 222 | 280 | 316 | 368 |
| | e. Heat Pump | | | | | | |
| Cooking | a. Natural Gas | 9 | 11 | 15 | 19 | 23 | 25 |
| | b. Electric | 16 | 20 | 27 | 33 | 41 | 45 |
| | c. Bottle Gas | 16 | 21 | 28 | 35 | 43 | 47 |
| Other Electricity | | 54 | 70 | 93 | 116 | 143 | 154 |
| Air Conditioning | | 21 | 27 | 36 | 44 | 53 | 59 |
| Water Heating | a. Natural Gas | 11 | 14 | 19 | 23 | 29 | 31 |
| | b. Electric | 19 | 24 | 33 | 40 | 50 | 54 |
| | c. Bottle Gas | 20 | 26 | 35 | 43 | 54 | 58 |
| | d. Oil | 19 | 24 | 32 | 40 | 49 | 53 |
| Water | | 34 | 34 | 34 | 34 | 34 | 38 |
| Sewer | | 71 | 71 | 71 | 71 | 71 | 79 |
| Trash Collection | | | | | | | |
| Other -- specify | | | | | | | |
| Range/Microwave | | 5 | 5 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 5 | 6 | 6 | 7 |
| Actual Family Allowances - May be used by the family to compute allowance while searching for a unit. | | | | | | Utility or Service | per month cost |
| Head of Household Name Unit Address Number of Bedrooms | | | | | | Heating | \$ |
| | | | | | | Cooking | |
| | | | | | | Other Electric | |
| | | | | | | Air Conditioning | |
| | | | | | | Water Heating | |
| | | | | | | Water | |
| | | | | | | Sewer | |
| | | | | | | Trash Collection | |
| | | | | | | Range/Microwave | |
| | | | | | | Refrigerator | |
| | | | | | | Other | |
| | | | | | | Total | \$ |